## SAMPLE BALLOT



## OFFICIAL BALLOT ANNUAL TOWN ELECTION BRENTWOOD, NEW HAMPSHIRE MARCH 09, 2010



## **INSTRUCTIONS TO VOTERS**

A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:

B. Follow directions as to the number of candidates to be marked for each office.

C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

| SELECTMAN   | TRUSTEE OF THE  | MODERATOR   |
|---|---|---|
| VOTE FOR NOT  | TRUST FUNDS   | VOTE FOR NOT  |
| OR THREE YEARS MORE THAN ONE                                      | VOTE FOR NOT  | FOR TWO YEARS MORE THAN ONE                             |
| EFF BRYAN 2/6 $\bigcirc$  | FOR THREE YEARS MORE THAN ONE                                       | RICHARD CHAMBERLAIN 7                                   |
| OHN GAREY // C  | EUGENE ORCUTT 500   |   |
| ALLAN KNOWLES 1812 🔾  |   | (Write-in)  |
| 0   | (Write-in)  | SUPERVISOR OF   |
| (Write-in)  | MUNICIPAL BUDGET  | THE CHECKLIST   |
| SELECTMAN   | COMMITTEE   | VOTE FOR NOT FOR SIX YEARS MORE THAN ONE                |
| VOTE FOR NOT  | VOTE FOR NOT  | JO ANN ALLISON 1/70                                     |
| OR ONE YEAR MORE THAN ONE  (EVIN JOHNSTON 48/                     | FOR ONE YEAR MORE THAN ONE  KENNETH CHRISTIANSEN 225                | 7/8   |
| (EVIN JOHNSTON 48/  | 70,000  | (Write-in)  |
| (Write-in)  | JASON CLARK 199 O   | LIBRARY TRUSTEES  |
| CEMETERY TRUSTEE  |   | VOTE FOR NOT  |
|   | (Write-in)  | FOR THREE YEARS MORE THAN ONE                           |
| VOTE FOR NOT OR THREE YEARS MORE THAN ONE                         | MUNICIPAL BUDGET  | TRACEY WALDRON 472                                      |
| OHN STEVENS 570   | COMMITTEE   |   |
|   | VOTE FOR NOT FOR THREE YEARS MORE THAN TWO                          | (Write-in)  |
| (Write-in)  | MALCOLM ALLISON 322   | PLANNING BOARD  |
|   | ELYSE GALLO SEELEY 375  | VOTE FOR NOT  |
|   |   | FOR THREE YEARS MORE THAN TWO                           |
|   | (Write-in)  | DOUGLAS BRENNER 34/2                                    |
|   | (Write-in)  | BRUCE STEVENS 44/                                       |
|   | (vvine-iii)   |   |
|   |   | (Write-in)  |
|   |   | (Write-in)  |
|   | QUESTION 1  |   |
| "SHALL WE ADOPT THE PROVISION VOTING ON ALL ISSUES BEFORE MARCH?" | IS OF RSA 40:13 (KNOWN AS SB2) TO A<br>THE TOWN OF BRENTWOOD ON THE | LLOW OFFICIAL BALLOT YES 236<br>SECOND TUESDAY OF NO 14 |
|   | Suran Till  | 1111  |